

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 44**, STREET-LEGAL ATV AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 SB0044.SC1.wpd 1/30/19 2:56 pm rhunter/RMH KPG/SJB

Bill Number

Action Class

